Hebrews

Chapter 1

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 1:1

Byz^{RP}: πολυμερως[1] και[2] πολυτροπως[3] παλαι[4] ο[5] θεος[6] λαλησας[7] τοις[8] πατρασιν[9] εν[10] τοις[11] προφηταις[12] επ[13] εσχατου[14] των[15] ημερων[16] τουτων[17] ελαλησεν[18] ημιν[19] εν[20] υιω[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10012
Corrected witnesses *ignored* from the apparatus[1]	1	Corr.: 10046[c]?
Number of witnesses that were taken into account in the collation[2]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πολυμερως	III
και	III
πολυτροπως	III
παλαι	III
ο	III
θεος	III
λαλησας	III
τοις	III
πατρασιν	III
εν	III
τοις	III
προφηταις	III
επ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
εσχατου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
των	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ημερων	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τουτων	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ελαλησεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ημιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
υιω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.1.1}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{heb.1.1}}$ **group**, attesting to πολυμερως και πολυτροπως παλαι ο θεος λαλησας τοις πατρασιν εν τοις προφηταις (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. **πολυμερως]** (4/4) →**A**$_{\text{heb.1.1}}$
2. **και]** (4/4) →**A**$_{\text{heb.1.1}}$
3. **πολυτροπως]** (4/4) →**A**$_{\text{heb.1.1}}$
4. **παλαι]** (4/4) →**A**$_{\text{heb.1.1}}$
5. **ο]** (4/4) →**A**$_{\text{heb.1.1}}$
6. **θεος]** (4/4) →**A**$_{\text{heb.1.1}}$
7. **λαλησας]** (4/4) →**A**$_{\text{heb.1.1}}$
8. **τοις]** (4/4) →**A**$_{\text{heb.1.1}}$
9. **πατρασιν]** (4/4) →**A**$_{\text{heb.1.1}}$
10. **εν]** (4/4) →**A**$_{\text{heb.1.1}}$
11. **τοις]** (4/4) →**A**$_{\text{heb.1.1}}$
12. **προφηταις]** (4/4) →**A**$_{\text{heb.1.1}}$

13. **επ]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

14. **εσχατου]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

15. **των]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

16. **ημερων]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

17. **τουτων]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

18. **ελαλησεν]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

19. **ημιν]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

20. **εν]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

21. **υιω]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.1}}$

Verse 1:2

Byz^{RP}*:* ον[1] εθηκεν[2] κληρονομον[3] παντων[4] δι[5] ου[6] και[7] τους[8] αιωνας[9] εποιησεν[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[4]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εθηκεν	III
κληρονομον	III
παντων	III
δι	III
ου	III
και	IV
τους	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αιωνας	III
εποιησεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.1.2}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{heb.1.2}}$ **group**, attesting to επ εσχατου των ημερων τουτων ελαλησεν ημιν εν υιω ον εθηκεν κληρονομον παντων δι ου και εποιησεν τους αιωνας (3): IV: 20001 20003 V: 20002

Apparatus

1. **ον]** (0/4) None
   - επ εσχατου των ημερων τουτων ελαλησεν ημειν εν υιω ον: III: 10046
   - επ εσχατου των ημερων τουτων ελαλησεν ημιν εν υιω ον: →**A**$_{\text{heb.1.2}}$
2. **εθηκεν]** (4/4) →**A**$_{\text{heb.1.2}}$ ‖ III: 10046
3. **κληρονομον]** (4/4) →**A**$_{\text{heb.1.2}}$ ‖ III: 10046
4. **παντων]** (4/4) →**A**$_{\text{heb.1.2}}$ ‖ III: 10046
5. **δι]** (4/4) →**A**$_{\text{heb.1.2}}$ ‖ III: 10046
6. **ου]** (4/4) →**A**$_{\text{heb.1.2}}$ ‖ III: 10046
7. **και]** (3/4) →**A**$_{\text{heb.1.2}}$
   - *either missing or lacuna*: III: 10046
8. **τους]** (0/4) None

- εποιησεν τους: $\rightarrow \mathbf{A}_{\text{heb.1.2}}$ ‖ III: 10046

9. **αιωνας]** (4/4) $\rightarrow \mathbf{A}_{\text{heb.1.2}}$ ‖ III: 10046
10. **εποιησεν]** (0/4) None
    - *either missing or lacuna*: $\rightarrow \mathbf{A}_{\text{heb.1.2}}$ ‖ III: 10046

Verse 1:3

Byz^{RP}*:* ος[1] ων[2] απαυγασμα[3] της[4] δοξης[5] και[6] χαρακτηρ[7] της[8] υποστασεως[9] αυτου[10] φερων[11] τε[12] τα[13] παντα[14] τω[15] ρηματι[16] της[17] δυναμεως[18] αυτου[19] δι[20] εαυτου[21] καθαρισμον[22] ποιησαμενος[23] των[24] αμαρτιων[25] ημων[26] εκαθισεν[27] εν[28] δεξια[29] της[30] μεγαλωσυνης[31] εν[32] υψηλοις[33]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[5]	2	Corr.: 20001[c]? 20003[c]?
Number of witnesses that were taken into account in the collation[6]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	III
ων	III
απαυγασμα	III
της	III
δοξης	III
και	III
χαρακτηρ	III
της	III
υποστασεως	III
αυτου	III
φερων	III
τε	III
τα	III
παντα	III
τω	III
ρηματι	III
της	III
δυναμεως	III

Reading	Earliest attestation (century)
αυτου	IV
δι	III
εαυτου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
καθαρισμον	III
ποιησαμενος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
των	III
αμαρτιων	III
ημων	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εκαθισεν	III
εν	III
δεξια	III
της	III
μεγαλωσυνης	III
εν	III
υψηλοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{heb.1.3}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ος]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **ων]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **απαυγασμα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **της]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **δοξης]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **χαρακτηρ]** (3/4) III: 10046 IV: 20001 V: 20002
    - χα[?]ακτηρ: IV: 20003
8. **της]** (4/4) III: 10046 IV: 20001 20003 V: 20002

9. **υποστασεως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **αυτου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **φερων]** (3/4) III: 10046 IV: 20001 V: 20002
    - φανερων: IV: 20003
12. **τε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **τα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **παντα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **τω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **ρηματι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **της]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **δυναμεως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
19. **αυτου]** (3/4) IV: 20001 20003 V: 20002
    - *either missing or lacuna*: III: 10046
20. **δι]** (1/4) III: 10046
    - *either missing or lacuna*: IV: 20001 20003 V: 20002
21. **εαυτου]** (0/4) None
    - αυτου: III: 10046
    - *either missing or lacuna*: IV: 20001 20003 V: 20002
22. **καθαρισμον]** (3/4) III: 10046 IV: 20001 20003
    - καθαρισ[?]ον: V: 20002
23. **ποιησαμενος]** (0/4) None
    - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
24. **των]** (4/4) III: 10046 IV: 20001 20003 V: 20002

25. **αμαρτιων]** (4/4) III: 10046 IV: 20001 20003 V: 20002
26. **ημων]** (0/4) None
    - ποιησαμενος: III: 10046 IV: 20001 20003 V: 20002
27. **εκαθισεν]** (3/4) III: 10046 IV: 20001 20003
    - εκαθεισεν: V: 20002
28. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
29. **δεξια]** (4/4) III: 10046 IV: 20001 20003 V: 20002
30. **της]** (4/4) III: 10046 IV: 20001 20003 V: 20002
31. **μεγαλωσυνης]** (4/4) III: 10046 IV: 20001 20003 V: 20002
32. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
33. **υψηλοις]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 1:4

Byz^{RP}: τοσουτω[1] κρειττων[2] γενομενος[3] των[4] αγγελων[5] οσω[6] διαφορωτερον[7] παρ[8] αυτους[9] κεκληρονομηκεν[10] ονομα[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	0	None
Number of witnesses that were taken into account in the collation[8]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[7] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τοσουτω	IV
κρειττων	IV
γενομενος	III
των	IV
αγγελων	III
οσω	III
διαφορωτερον	III
παρ	III
αυτους	III
κεκληρονομηκεν	III
ονομα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{heb.1.4}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- **→A$_{heb.1.4}$ group**, attesting to τοσουτω κριττων γενομενος των αγγελων οσω διαφορωτερον παρ αυτους κεκληρονομηκεν ονομα (2): IV: 20001 V: 20002

Apparatus

1. **τοσουτω]** (3/4) →**A**$_{heb.1.4}$ ‖ IV: 20003
   - τοσουτων: III: 10046
2. **κρειττων]** (1/4) IV: 20003
   - κριττων: →**A**$_{heb.1.4}$ ‖ III: 10046
3. **γενομενος]** (4/4) →**A**$_{heb.1.4}$ ‖ III: 10046 IV: 20003
4. **των]** (2/4) →**A**$_{heb.1.4}$
   - *either missing or lacuna*: III: 10046 IV: 20003
5. **αγγελων]** (4/4) →**A**$_{heb.1.4}$ ‖ III: 10046 IV: 20003
6. **οσω]** (4/4) →**A**$_{heb.1.4}$ ‖ III: 10046 IV: 20003
7. **διαφορωτερον]** (4/4) →**A**$_{heb.1.4}$ ‖ III: 10046 IV: 20003
8. **παρ]** (4/4) →**A**$_{heb.1.4}$ ‖ III: 10046 IV: 20003
9. **αυτους]** (4/4) →**A**$_{heb.1.4}$ ‖ III: 10046 IV: 20003

10. **κεκληρονομηκεν]** (4/4) $\rightarrow \mathbf{A}_{\text{heb.1.4}}$ ‖ III: 10046 IV: 20003

11. **ονομα]** (4/4) $\rightarrow \mathbf{A}_{\text{heb.1.4}}$ ‖ III: 10046 IV: 20003

Verse 1:5

Byz[RP]*:* τινι[1] γαρ[2] ειπεν[3] ποτε[4] των[5] αγγελων[6] υιος[7] μου[8] ει[9] συ[10] εγω[11] σημερον[12] γεγεννηκα[13] σε[14] και[15] παλιν[16] εγω[17] εσομαι[18] αυτω[19] εις[20] πατερα[21] και[22] αυτος[23] εσται[24] μοι[25] εις[26] υιον[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 20001[c]?

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[9]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[10]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[9] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τινι	III
γαρ	III
ειπεν	III
ποτε	III
των	III
αγγελων	III
υιος	III
μου	III
ει	III
συ	III
εγω	III
σημερον	III
γεγεννηκα	III
σε	III
και	III

Reading	Earliest attestation (century)
παλιν	IV
εγω	IV
εσομαι	III
αυτω	III
εις	III
πατερα	III
και	IV
αυτος	IV
εσται	IV
μοι	III
εις	IV
υιον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.1.5}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (3): IV: 20003 V: 20002 ‖ Corr.: 20001^{c}?

Apparatus

1. **τινι]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
2. **γαρ]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
3. **ειπεν]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
4. **ποτε]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
5. **των]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
6. **αγγελων]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
7. **υιος]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
8. **μου]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
9. **ει]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
10. **συ]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
11. **εγω]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
12. **σημερον]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001
13. **γεγεννηκα]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001

14. **σε]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001

15. **και]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001

16. **παλιν]** (4/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ IV: 20001

    - [?]αλιν: III: 10046

17. **εγω]** (4/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ IV: 20001

    - [?]ω: III: 10046

18. **εσομαι]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001

19. **αυτω]** (4/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046

    - *either missing or lacuna*: IV: 20001

20. **εις]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001

21. **πατερα]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001

22. **και]** (4/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ IV: 20001

    - κ[?]ι: III: 10046

23. **αυτος]** (4/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ IV: 20001

    - αυ[?]: III: 10046

24. **εσται]** (4/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ IV: 20001

    - [?]σται: III: 10046

25. **μοι]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001

26. **εις]** (4/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ IV: 20001

    - ει[?]: III: 10046

27. **υιον]** (5/5) →**unanimous**$_{\text{heb.1.5}}$ ‖ III: 10046 IV: 20001

Verse 1:6

Byz^{RP}: οταν[1] δε[2] παλιν[3] εισαγαγη[4] τον[5] πρωτοτοκον[6] εις[7] την[8] οικουμενην[9] λεγει[10] και[11] προσκυνησατωσαν[12] αυτω[13] παντες[14] αγγελοι[15] θεου[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	0	None
Number of witnesses that were taken into account in the collation[12]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[11]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οταν	IV
δε	IV
παλιν	IV
εισαγαγη	IV
τον	IV
πρωτοτοκον	IV
εις	IV
την	IV
οικουμενην	IV
λεγει	IV
και	IV
προσκυνησατωσαν	IV
αυτω	IV
παντες	IV
αγγελοι	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{heb.1.6}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(3)**: IV: 20001 20003 V: 20002

Apparatus

1. **οταν]** (3/3) **→unanimous**$_{\text{heb.1.6}}$
2. **δε]** (3/3) **→unanimous**$_{\text{heb.1.6}}$
3. **παλιν]** (3/3) **→unanimous**$_{\text{heb.1.6}}$
4. **εισαγαγη]** (3/3) **→unanimous**$_{\text{heb.1.6}}$
5. **τον]** (3/3) **→unanimous**$_{\text{heb.1.6}}$
6. **πρωτοτοκον]** (3/3) **→unanimous**$_{\text{heb.1.6}}$
7. **εις]** (3/3) **→unanimous**$_{\text{heb.1.6}}$
8. **την]** (3/3) **→unanimous**$_{\text{heb.1.6}}$
9. **οικουμενην]** (3/3) **→unanimous**$_{\text{heb.1.6}}$

10. **λεγει]** (3/3) →**unanimous**$_{heb.1.6}$
11. **και]** (3/3) →**unanimous**$_{heb.1.6}$
12. **προσκυνησατωσαν]** (3/3) →**unanimous**$_{heb.1.6}$
13. **αυτω]** (3/3) →**unanimous**$_{heb.1.6}$
14. **παντες]** (3/3) →**unanimous**$_{heb.1.6}$
15. **αγγελοι]** (3/3) →**unanimous**$_{heb.1.6}$
16. **θεου]** (3/3) →**unanimous**$_{heb.1.6}$

Verse 1:7

Byz[RP]: και[1] προς[2] μεν[3] τους[4] αγγελους[5] λεγει[6] ο[7] ποιων[8] τους[9] αγγελους[10] αυτου[11] πνευματα[12] και[13] τους[14] λειτουργους[15] αυτου[16] πυρος[17] φλογα[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	III: 10046 IV: 20001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10114

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[14]	**2**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
προς	IV
μεν	IV
τους	IV
αγγελους	IV
λεγει	IV
ο	IV
ποιων	IV
τους	IV
αγγελους	IV
αυτου	IV
πνευματα	IV
και	IV
τους	IV
λειτουργους	V
αυτου	IV

Reading	Earliest attestation (century)
πυρος	IV
φλογα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{heb.1.7}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **και]** (2/2) IV: 20003 V: 20002
2. **προς]** (1/2) IV: 20003
   - [?]ρος: V: 20002

3. **μεν]** (2/2) IV: 20003 V: 20002
4. **τους]** (2/2) IV: 20003 V: 20002
5. **αγγελους]** (2/2) IV: 20003 V: 20002
6. **λεγει]** (2/2) IV: 20003 V: 20002
7. **ο]** (2/2) IV: 20003 V: 20002
8. **ποιων]** (2/2) IV: 20003 V: 20002
9. **τους]** (2/2) IV: 20003 V: 20002
10. **αγγελους]** (2/2) IV: 20003 V: 20002
11. **αυτου]** (2/2) IV: 20003 V: 20002
12. **πνευματα]** (2/2) IV: 20003 V: 20002
13. **και]** (2/2) IV: 20003 V: 20002
14. **τους]** (2/2) IV: 20003 V: 20002
15. **λειτουργους]** (1/2) V: 20002
    - λιτουργους: IV: 20003
16. **αυτου]** (2/2) IV: 20003 V: 20002
17. **πυρος]** (2/2) IV: 20003 V: 20002
18. **φλογα]** (2/2) IV: 20003 V: 20002

Verse 1:8

Byz^{RP}: προς[1] δε[2] τον[3] υιον[4] ο[5] θρονος[6] σου[7] ο[8] θεος[9] εις[10] τον[11] αιωνα[12] του[13] αιωνος[14] ραβδος[15] ευθυτητος[16] η[17] ραβδος[18] της[19] βασιλειας[20] σου[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10114

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	0	None
Number of witnesses that were taken into account in the collation[16]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προς	III
δε	III
τον	III
υιον	III
ο	III
θρονος	III
σου	III
ο	III
θεος	III
εις	III
τον	III
αιωνα	III
του	III
αιωνος	III
ραβδος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
ευθυτητος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
η	IV
ραβδος	III
της	III
βασιλειας	III
σου	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{heb.1.8}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

- →$A_{heb.1.8}$ **group**, attesting to προς δε τον υιον ο θρονος σου ο θεος εις τον αιωνα του αιωνος και η ραβδος της ευθυτητος ραβδος της βασιλειας αυτου (2): III: 10046 ‖ Corr.: 20001[c]?

Apparatus

1. **προς]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
2. **δε]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
3. **τον]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
4. **υιον]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
5. **ο]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
6. **θρονος]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
7. **σου]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
8. **ο]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
9. **θεος]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
10. **εις]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
11. **τον]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
12. **αιωνα]** (5/4) →$A_{heb.1.8}$ ‖ IV: 20001 20003 V: 20002
13. **του]** (4/4) →$A_{heb.1.8}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 20003
14. **αιωνος]** (4/4) →$A_{heb.1.8}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 20003

15. **ραβδος]** (0/4) None

   - και: IV: 20001
   - και η ραβδος: →$\mathbf{A}_{\text{heb.1.8}}$ ‖ IV: 20003 V: 20002

16. **ευθυτητος]** (0/4) None

   - της ευθυτητος: →$\mathbf{A}_{\text{heb.1.8}}$ ‖ IV: 20003 V: 20002
   - *either missing or lacuna*: IV: 20001

17. **η]** (1/4) IV: 20001

   - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.1.8}}$ ‖ IV: 20003 V: 20002

18. **ραβδος]** (5/4) →$\mathbf{A}_{\text{heb.1.8}}$ ‖ IV: 20001 20003 V: 20002
19. **της]** (5/4) →$\mathbf{A}_{\text{heb.1.8}}$ ‖ IV: 20001 20003 V: 20002
20. **βασιλειας]** (5/4) →$\mathbf{A}_{\text{heb.1.8}}$ ‖ IV: 20001 20003 V: 20002
21. **σου]** (1/4) V: 20002

   - αυτου: →$\mathbf{A}_{\text{heb.1.8}}$ ‖ IV: 20001 20003

Verse 1:9

Byz[RP]: ηγαπησας[1] δικαιοσυνην[2] και[3] εμισησας[4] ανομιαν[5] δια[6] τουτο[7] εχρισεν[8] σε[9] ο[10] θεος[11] ο[12] θεος[13] σου[14] ελαιον[15] αγαλλιασεως[16] παρα[17] τους[18] μετοχους[19] σου[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10114
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 20003^c?
Number of witnesses that were taken into account in the collation[18]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[17]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηγαπησας	III
δικαιοσυνην	III
και	III
εμισησας	IV
ανομιαν	III
δια	III
τουτο	III
εχρισεν	IV
σε	III
ο	III
θεος	III
ο	III
θεος	III
σου	III
ελαιον	III

Reading	Earliest attestation (century)
αγαλλιασεως	III
παρα	III
τους	III
μετοχους	IV
σου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.1.9}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ηγαπησας]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **δικαιοσυνην]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **εμισησας]** (2/4) IV: 20001 V: 20002
    - εμεισησας: III: 10046 IV: 20003
5. **ανομιαν]** (2/4) III: 10046 IV: 20003
    - αδικιαν: IV: 20001 V: 20002
6. **δια]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **τουτο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **εχρισεν]** (1/4) IV: 20001
    - εχρεισεν: III: 10046 IV: 20003 V: 20002
9. **σε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **ο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **θεος]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **ο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **θεος]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **σου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **ελαιον]** (3/4) III: 10046 IV: 20001 V: 20002
    - ελεον: IV: 20003
16. **αγαλλιασεως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **παρα]** (4/4) III: 10046 IV: 20001 20003 V: 20002

18. **τους]** (4/4) III: 10046 IV: 20001 20003 V: 20002
19. **μετοχους]** (3/4) IV: 20001 20003 V: 20002
    - μετ[?]χου[?]: III: 10046
20. **σου]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 1:10

Byz[RP]: και[1] συ[2] κατ[3] αρχας[4] κυριε[5] την[6] γην[7] εθεμελιωσας[8] και[9] εργα[10] των[11] χειρων[12] σου[13] εισιν[14] οι[15] ουρανοι[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10114

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[19]	0	None
Number of witnesses that were taken into account in the collation[20]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[19] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
συ	III
κατ	III
αρχας	III
κυριε	III
την	III
γην	III
εθεμελιωσας	III
και	III
εργα	III
των	III
χειρων	III
σου	III
εισιν	IV
οι	III
ουρανοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.1.10}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (3): IV: 20001 20003 V: 20002

Apparatus

1. **και]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
2. **συ]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
3. **κατ]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
4. **αρχας]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
5. **κυριε]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
6. **την]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
7. **γην]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
8. **εθεμελιωσας]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
9. **και]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046

10. **εργα]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
11. **των]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
12. **χειρων]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
13. **σου]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
14. **εισιν]** (3/4) →**unanimous**$_{\text{heb.1.10}}$
    - εισ[?]: III: 10046
15. **οι]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046
16. **ουρανοι]** (4/4) →**unanimous**$_{\text{heb.1.10}}$ ‖ III: 10046

Verse 1:11

Byz^{RP}: αυτοι[1] απολουνται[2] συ[3] δε[4] διαμενεις[5] και[6] παντες[7] ως[8] ιματιον[9] παλαιωθησονται[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10114

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	0	None
Number of witnesses that were taken into account in the collation[22]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αυτοι	III
απολουνται	IV
συ	III
δε	III
διαμενεις	III
και	III
παντες	III
ως	III
ιματιον	III
παλαιωθησονται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{heb.1.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IV: 20001 20003 V: 20002

Apparatus

1. **αυτοι]** (4/4) →**unanimous**$_{heb.1.11}$ ‖ III: 10046
2. **απολουνται]** (3/4) →**unanimous**$_{heb.1.11}$
   - απολ[?]υνται: III: 10046
3. **συ]** (4/4) →**unanimous**$_{heb.1.11}$ ‖ III: 10046
4. **δε]** (4/4) →**unanimous**$_{heb.1.11}$ ‖ III: 10046
5. **διαμενεις]** (4/4) →**unanimous**$_{heb.1.11}$ ‖ III: 10046
6. **και]** (4/4) →**unanimous**$_{heb.1.11}$ ‖ III: 10046
7. **παντες]** (4/4) →**unanimous**$_{heb.1.11}$ ‖ III: 10046
8. **ως]** (4/4) →**unanimous**$_{heb.1.11}$ ‖ III: 10046
9. **ιματιον]** (4/4) →**unanimous**$_{heb.1.11}$ ‖ III: 10046
10. **παλαιωθησονται]** (3/4) →**unanimous**$_{heb.1.11}$
    - παλαι[?]θησονται: III: 10046

Verse 1:12

Byz[RP]: και[1] ωσει[2] περιβολαιον[3] ελιξεις[4] αυτους[5] και[6] αλλαγησονται[7] συ[8] δε[9] ο[10] αυτος[11] ει[12] και[13] τα[14] ετη[15] σου[16] ουκ[17] εκλειψουσιν[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10114

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	3	Corr.: 20001^c? 20002^c? 20003^c?
Number of witnesses that were taken into account in the collation[24]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
ωσει	III
περιβολαιον	III
ελιξεις	IV
αυτους	III
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αλλαγησονται	III
συ	IV
δε	III
ο	III
αυτος	III
ει	III
και	III
τα	III
ετη	III
σου	III
ουκ	III
εκλειψουσιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{heb.1.12}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **ωσει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **περιβολαιον]** (3/4) III: 10046 IV: 20001 20003
    - περιβολεον: V: 20002
4. **ελιξεις]** (2/4) IV: 20003 V: 20002
    - [?]: III: 10046
    - αλλαξεις: IV: 20001
5. **αυτους]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **και]** (0/4) None

- ως ιματιον και: III: 10046 IV: 20001 20003 V: 20002

7. **αλλαγησονται]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **συ]** (3/4) IV: 20001 20003 V: 20002

   - σ[?]: III: 10046

9. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **ο]** (3/4) III: 10046 IV: 20003 V: 20002

    - και ο: IV: 20001

11. **αυτος]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **ει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **τα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **ετη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **σου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **ουκ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **εκλειψουσιν]** (0/4) None

    - εγκλειψουσιν: V: 20002
    - εκλειψο[?]σ[?]: III: 10046
    - εκλιψουσιν: IV: 20001 20003

Verse 1:13

Byz[RP]: προς[1] τινα[2] δε[3] των[4] αγγελων[5] ειρηκεν[6] ποτε[7] καθου[8] εκ[9] δεξιων[10] μου[11] εως[12] αν[13] θω[14] τους[15] εχθρους[16] σου[17] υποποδιον[18] των[19] ποδων[20] σου[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[26]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
προς	III
τινα	III
δε	III
των	III
αγγελων	III
ειρηκεν	III
ποτε	III
καθου	III
εκ	III
δεξιων	III
μου	III
εως	III
αν	III
θω	III
τους	III
εχθρους	IV
σου	III
υποποδιον	III
των	III

Reading	Earliest attestation (century)
ποδων	III
σου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{heb.1.13}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20001 20003

Apparatus

1. **προς]** (3/3) **→unanimous$_{\text{heb.1.13}}$** ‖ III: 10046
2. **τινα]** (3/3) **→unanimous$_{\text{heb.1.13}}$** ‖ III: 10046

3. **δε]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

4. **των]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

5. **αγγελων]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

6. **ειρηκεν]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

7. **ποτε]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

8. **καθου]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

9. **εκ]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

10. **δεξιων]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

11. **μου]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

12. **εως]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

13. **αν]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

14. **θω]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

15. **τους]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

16. **εχθρους]** (2/3) →**unanimous**$_{heb.1.13}$

    - ε[?]ς: III: 10046

17. **σου]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

18. **υποποδιον]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

19. **των]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

20. **ποδων]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

21. **σου]** (3/3) →**unanimous**$_{heb.1.13}$ ‖ III: 10046

Verse 1:14

Byz[RP]: ουχι[1] παντες[2] εισιν[3] λειτουργικα[4] πνευματα[5] εις[6] διακονιαν[7] αποστελλομενα[8] δια[9] τους[10] μελλοντας[11] κληρονομειν[12] σωτηριαν[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	0	None
Number of witnesses that were taken into account in the collation[28]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουχι	III
παντες	IV
εισιν	IV
λειτουργικα	IV
πνευματα	IV
εις	III
διακονιαν	III
αποστελλομενα	IV
δια	III
τους	III
μελλοντας	III
κληρονομειν	IV
σωτηριαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{heb.1.14}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20002

Apparatus

1. **ουχι]** (4/4) **→unanimous$_{\text{heb.1.14}}$** ‖ III: 10046 IV: 20001 20003
2. **παντες]** (3/4) **→unanimous$_{\text{heb.1.14}}$** ‖ IV: 20001 20003
   - παν[?]ες: III: 10046
3. **εισιν]** (2/4) **→unanimous$_{\text{heb.1.14}}$** ‖ IV: 20001
   - εισι: III: 10046 IV: 20003
4. **λειτουργικα]** (2/4) **→unanimous$_{\text{heb.1.14}}$** ‖ IV: 20003
   - λειτ[?]ργικα: III: 10046
   - λιτουργικα: IV: 20001

5. **πνευματα]** (3/4) →**unanimous**$_{heb.1.14}$ ‖ IV: 20001 20003

   - πνευμα: III: 10046

6. **εις]** (4/4) →**unanimous**$_{heb.1.14}$ ‖ III: 10046 IV: 20001 20003
7. **διακονιαν]** (3/4) →**unanimous**$_{heb.1.14}$ ‖ III: 10046 IV: 20001

   - διακονιας: IV: 20003

8. **αποστελλομενα]** (3/4) →**unanimous**$_{heb.1.14}$ ‖ IV: 20001 20003

   - αποστελλ[?]μενα: III: 10046

9. **δια]** (4/4) →**unanimous**$_{heb.1.14}$ ‖ III: 10046 IV: 20001 20003
10. **τους]** (4/4) →**unanimous**$_{heb.1.14}$ ‖ III: 10046 IV: 20001 20003
11. **μελλοντας]** (4/4) →**unanimous**$_{heb.1.14}$ ‖ III: 10046 IV: 20001 20003
12. **κληρονομειν]** (3/4) →**unanimous**$_{heb.1.14}$ ‖ IV: 20001 20003

    - κ[?]ηρον[?]μειν: III: 10046

13. **σωτηριαν]** (3/4) →**unanimous**$_{heb.1.14}$ ‖ IV: 20001 20003

    - [?]ωτηριαν: III: 10046